Standards Washington, DC 20210

## U.S. Department of Labor Office of Labor-Management LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved -Office of Management and Budget No. 1215-0188 , Expires 11-30-2006

355 C NO. 44

This report is mandatory under P.L. 86-257, as amended. Failure to comply-may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

|   | For Official Use Only | 7    |
|---|-----------------------|------|
|   | M.28205               |      |
| Ε | C.                    |      |
|   | - Vent SV             | لــا |

1. File Number U -

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

|  | 1 / 1 / 04 Through: 12 / 31 / 04                         |  |  |  |  |
|--|--|--|--|--|--|
| 3. Name and address of person filing.  | 4. Name, file number, and address of labor organization. |  |  |  |  |
| Name Arthur A Huck   | Name Quarry Workers' Local Union 829                     |  |  |  |  |
|  | Labor Organization File Number 0.12 9.12                 |  |  |  |  |
| P:O. Box, Bidg., Room No., if any  | P.O. Box Building and Room Number, if any P.O. Box 309   |  |  |  |  |
| Street 301±Virginia Street   | Street 380 Market Street                                 |  |  |  |  |
| City Ste. Genevieve  | City Ste. Genevieve                                      |  |  |  |  |
| State Missouri ZIP Orde+4 63670  | State Mussumi ZIP Code : 4 63670                         |  |  |  |  |
| 5. Position in labor organization.   |  |  |  |  |  |
| Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):   |  |  |  |  |  |
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.   |  |  |  |  |  |
| 6. Name and address of Employer (including trade name, if any).  | 7.a. Nature of Interest, Transaction, or Income.         |  |  |  |  |
| Name   | Nothing to report:                                       |  |  |  |  |
| grant of the second contract of the second co | NOTHING TO REPORT.                                       |  |  |  |  |
| Trade Name, if any:  | Nothing to report:                                       |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  | Nothing to report:  7.b. Amount.                         |  |  |  |  |
| Purity and the second s |  |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  |  |  |  |  |  |

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

hur A. Huch

Telephone Number

| Name of Person Filing Arthur A. Huck   |                               | File Number U-        |  |  |  |  |
|--|-------------------------------|-----------------------|--|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. |                               |                       |  |  |  |  |
| Name and address of Business (including trade name, if any).   | 9. Business deals with:       | ' '                   |  |  |  |  |
| Name Trade Name, if any:   | a. Labor Organiza             | ation                 |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  | b. Trust c. Employer          |                       |  |  |  |  |
| Street   | •                             |                       |  |  |  |  |
| City State ZIP Code + 4  |                               |                       |  |  |  |  |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  | 11.a. Nature of such dealing. |                       |  |  |  |  |
| Name   | Nothing to                    | ceport                |  |  |  |  |
| Trade Name, if any:  |                               |                       |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  |                               |                       |  |  |  |  |
| Street   | 11.b. Approximate dollar val  | ue of such dealing.   |  |  |  |  |
| City   | 12.a. Nature of interest he   | d or income received. |  |  |  |  |
| State ZIP Code + 4   |                               |                       |  |  |  |  |
|  |                               |                       |  |  |  |  |
|  |                               |                       |  |  |  |  |
|  | 12.b. Amount.                 |                       |  |  |  |  |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.   |                               |                       |  |  |  |  |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).   | 14.a. Nature of payment.      |                       |  |  |  |  |
| Name   | Nothing to                    | report.               |  |  |  |  |
| Trade Name, if any:  |                               |                       |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  |                               |                       |  |  |  |  |
| Street   |                               |                       |  |  |  |  |
| City   |                               |                       |  |  |  |  |
| State ZIP Code + 4   |                               |                       |  |  |  |  |

14.b. Amount of payment.

13.b. Is the Business an Employer

or Consultant

?